| Requisition Number Date   |  | TRANSPORTATION REQUISITION Sweetwater Union High School District     |   |            |  |         |                  | CHECK one of the following: Educ. Field Trip  Athletics Music A.S.B. |             |                                  |             |                            |                 |          |   |
|---|--|--|---|------------|--|---------|------------------|--|-------------|----------------------------------|-------------|----------------------------|-----------------|----------|---|
| School Year:  |  |  |   |            |  |         |                  |  | Indicate    | e budget                         | used: Site  | e                          | Distri          | ict      |   |
|   |  |  |   | School     |  |         |                  |  | Certific    | ated Bus                         | Rider       |                            |                 |          |   |
| INSTRUCTIONS:  1. Please type and give all information requested. 2. Retain Goldenrod copy for file. 3. Forward Original & 2 copies to Transportation. 4. When Requisition is returned CHECK LINE 3 below for time bus will leave pick-up. 5. Fill out a requisition for each bus needed. |  |  | Pseudo:<br>or full account number       |            |  |         | Phone No         |  |             |                                  |             |                            | _               |          |   |
|   |  | Charge expenditure to:<br>School must complete to use<br>Site Budget |   | Fd         | Resource   | PY      | Goal             | Function   | Object      | School                           | Cost Ctr.   |                            |                 | -        |   |
| Day bus is desired:   |  | Date:  |   | Spec       | rific Even   | t:      |                  |  |             |                                  |             | Actua<br>Startii<br>of Eve |                 | •        |   |
| 2. Pickup point: Specific Site Location   |  |  |   |            |  | Dest    | tination:        |  |             |                                  |             |                            |                 |          |   |
|   |  |  |   |            |  |         |                  | 4  |             |                                  |             |                            |                 |          |   |
| 3. Time bus will leave pickup (To be completed by Trans   | point:   | Time group sho   | ould arrive at d                        | lestinatio | on:  |         |                  | Time for :   | start of re | eturn trip                       | ):          |                            |                 |          | - |
| 4. Number of passengers to ric  |  |  | ls to be transp                         | orted to   | their hon  | nes u   | pon retu         | rning?_N   | 10 7        | Total nur                        | nber of bus | es requ                    | ested fo        | or trip: | _ |
| 6. Driver Assignment (To be completed by Trans  | sportation Departm   | ent)   |   |            | _ Bus.   | No.     |                  |  |             |                                  |             |                            |                 |          | _ |
|   |  | SPACE E  | ELOW THIS                               | LINE FO    | R USE B  | Y TH    | IE DRĪ           | /ER  |             |                                  |             |                            |                 |          | - |
| ENDING OF<br>EXTRA TIME   | group left<br>point:   |  |   |            |  | emarks: |                  |  |             |                                  |             |                            |                 |          |   |
|   | Group left   | time   |   |            | <del>Marchine de de</del>                                  |         |                  |  |             |                                  |             |                            | 1               |          |   |
| STARTING OF EXTRA TIME  | return pic   | kup point:   | one-w<br>(pickup poin                   | t to desti | ination)   |         |                  |  |             |                                  |             |                            |                 |          |   |
| 4   | VEHICLI  | E DRIVER   |   |            |  |         |                  |  |             |                                  |             |                            |                 |          |   |
| TOTAL   | NUMBER   |  | JRE                                     |            |  |         |                  | tudents:   |             |                                  |             | Adults:                    | ſ.              |          |   |
| SPECIAL INSTRUCTIONS (ed  | quipment, rest/addit   | ional stops, etc.)   | *************************************** |            | TRA  | _       |                  | ON DEPT<br>MERICA  |             |                                  | Adminis     |                            | PPROV<br>Center |          |   |
|   |  |  |   |            |  | Sub     | mit No           | istock Re  | quisition   |                                  |             |                            |                 |          |   |
|   |  |  |   |            |  |         | rge to<br>Budget |  |             |                                  |             |                            |                 |          |   |
|   |  |  |   |            | A.S.B. pay Carrier Direct – Do n Nonstock Requisition Date |         |                  |  | n           |                                  |             |                            |                 |          |   |
|   |  |  |   |            | Date   |         |                  |  |             |                                  |             |                            |                 |          |   |
| Approval of Pr  | Language and American State of the Control of the C | Date   |   |            | Signature  |         |                  |  |             | Stock Form No. 10300 (Rev. 6/00) |             |                            |                 |          |   |